

117 East Columbus Avenue Suite 100 • Bellefontaine, Oh 43311 commissioners@logancountyohio.gov (office) 937-599-7283 • (fax) 937-599-7268

#### Joe M. Antram • Mark A. Robinson • Michael E. Yoder

David Henry, County Administrator david.henry@logancountyohio.gov 937-292-4008 DeDe Doss, Cierk Administrator ddoss@logancountyohio.gov 937-599-7284 Jenny Richardson, Human Resources Director jrichardson@logancountyohio.gov 937-599-7280

Resolution No. 18-24

The Logan County Board of Commissioners met in regular open session on this date of January 23, 2024 with the full board present.

Mr. Mark Robinson moved that the following resolution be adopted:

## RE: AWARD BID TO SUNRISE COOOPERATIVE INC.-ULTRA LOW SULFUR DIESEL FUEL 2024-LOGAN COUNTY ENGINEER

WHEREAS, bids were received on January 18, 2024 for premium Ultra Low Sulfur Diesel Fuel, and

WHEREAS, bids were received from R.D. Holder Oil, Inc. and Sunrise Cooperative Inc., and

WHEREAS, all bids have been reviewed by the Logan County Engineer and a recommendations has been made to accept the bid of Sunrise Cooperative Inc. in the amount of \$3.680 per gallon.

THEREFORE, BE IT HEREBY RESOVLED by the Logan County Board of Commissioners to award the bid to Sunrise Cooperative Inc., 2025 W. State Street, P.O. Box 870, Freemont, Ohio 43420 for the firm bid price of \$3.680 per gallon.

Mr. Joe Antram seconded the motion.

Roll call resulted as follows:

Mr. Mjchael E. Yoder, President

Mr. Mark Robinson, Vice President

Mr./Joe Antram, Member

I, De Doss, Clerk/Administrator, hereby certify this to be a true copy of the proceedings as taken from the minutes of the meeting of the Logan County Commissioners on this date of January 23, 2024.

De De Doss Administrative Clerk

# OFFICE OF THE LOGAN COUNTY ENGINEER P.O. BOX 427 1991 COUNTY ROAD 13

## BELLEFONTAINE, OH 43311

www.lceo.us

SCOTT C. COLEMAN, P.E., P.S. LOGAN COUNTY ENGINEER

Telephone: (937) 592-2791 Fax: (937) 599-2658

January 19, 2024

The Honorable Board of Logan County Commissioners 117 E. Columbus Avenue, Suite 100 Bellefontaine, OH 43311 APPROVED BY THE BOARD OF LOGAN COUNTY COMMISSIONERS

MOTION \_\_\_\_\_ 2ND

PER RESOLUTION#\_

Re:

Premium Ultra Low Sulfur Diesel Fuel January 18, 2024 at 10:00 AM

Gentlemen:

We have reviewed the bids for premium ultra low sulfur diesel fuel. The bid appears to be in order meeting all specifications. The bids were as follows:

| Company                  | Price per Gal.<br>Reg. Diesel | Price per Gal.<br>B5 | Meets Specs. |  |
|--------------------------|-------------------------------|----------------------|--------------|--|
| Sunrise Cooperative Inc. | \$ 3.680                      | No Bid               | Yes          |  |
| R.D. Holder Oil Co.      | \$ 3.809                      | No Bid               | Yes          |  |

Therefore, I am recommending that your honorable board adopt a resolution awarding the bid to Sunrise Cooperative, Inc., 2025 W. State Street, P.O. Box 870, Fremont, Ohio 43420 for the firm bid price of \$3.680 per gallon.

In accordance with ORC 9.24, we have checked the Auditor of State's Unresolved Findings for Recovery Database and the federal system for awards management. Sunrise Cooperative, Inc. was not listed and we have retained the certified search confirmation pages in the project file.

This will be paid from Auto and Gas Funds.

Respectfully submitted,

Scott C. Coleman, P.E., P.S.

Logan County Engineer

SCC/wtb

#### ALTERNATE BID

|  |                  |                     |                                 | Date: 1-18.24   |
|--|------------------|---------------------|---------------------------------|---|
| Logan County<br>Board of Commissioners<br>117 E. Columbus Avenue, S<br>Bellefontaine, OH 43311 | Suite 100        |                     |                                 | ,                                 |
| Gentlemen:   |                  |                     |                                 |   |
| We propose to furnish to the<br>Highway Department, the fo                                     |                  |                     | of Logan County, Ohio, deliv    | ered as ordered to the Logan County                                     |
| <u>AMOUNT</u>  | <u>ITEM</u>      | UNIT PRICE          |                                 | 20  |
| 40,000 Gal. (more or Less)   | B5 Premiun       | ultra Low Sulfu     | r <u>Biodiesel</u> Fuel (clear) | s 3.68 -  |
| The above quotation include  | es State Taxes ( | ONLY.               | (#                              | \$ 3.68 -<br>3.215 + .47 State 7A                                       |
|  |                  |                     |                                 | rdered, throughout the year of 2021.                                    |
| Specifications:  |                  |                     |                                 |   |
|  | STM D6751-15     | b standard and on   | aly from companies that are '   | Purchase B100 fuel that meets all certified marketers" or "accredited   |
| Cetane Number: 4:  | 5 minimum : C    | etane Number of N   | Material Bid                    |   |
| Pour Point, F: Wir   | nter - 20 Summ   | er - 10 : Pour Poin | at of Material Bid - Winter     | Summer  |
| Cloud Point, F: Wi   | inter - 10 Sumn  | ner +5: Cloud Poi   | int of Material Bid - Winter    | Summer  |
| Sulfur, 15 ppm ma  | ximum : Sulfur   | Content of Materi   | ial Bid                         |   |
| Anti-Icer to be p  | rovided in de    | eliveries made d    | uring the months of Nove        | mber through March.   |
| All bidders must   | provide cert     | ifications for th   | e Biodiesel product being       | bid.  |
| All material is subject to insp<br>Logan County.   | ection and app   | roval as to complia | nce with the specifications. T  | he expense of testing to be borne by                                    |
| The contractor will guarante specification. It is understoo does not comply with this sp       | d that the exist | ing fuel contained  | within the departments tanks    | not meet the requirements of this that is contaminated by the fuel that |
| Our maximum capacitie  | s are 4000 ga    | llons diesel and    |                                 | age rather than underground.  |
| Shwrise Company  |                  |                     |                                 |   |
| 2025 D<br>Address Freemon  | . State          | c 57.               |                                 |   |
|  | -                |                     |                                 |   |
| By: Steve F<br>Title: Eversy   | Aines            | A <                 | 1                               |   |
| Title: Energy 1  | Purchai          |                     |                                 |   |
| Phone Number To Place O  | udova            | RAD -               | 331-0256                        |   |



**COBANK** 

196243

82-750

DATE JAN 9, 2024

\*\*\*\*\*\*500.00

FIVE HUNDRED AND NO/100 DOLLARS

TO

LOGAN COUNTY TREASURER

BUNRISE COOPERATIVE, INC.

THE ORDER OF

**AUTHORIZED SIGNATURE** (Void after 120 Days)

# 196243# #107007508#

1278928695

Sunrise Cooperative, inc.

INVOICE 1924

AMOUNT

DIESEL FUEL PURCHASES - OF

500.00

Pay To

LOGAN COUNTY TREASURER

Check Number

0000196243

Total

Amount 500.00

Check Date

1/09/24

Sunrise Cooperative, inc.

INVOICE 1924

AMOUNT

DIESEL FUEL PURCHASES - OF

500.00

## COMPETITIVE BIDDER'S PERSONAL PROPERTY TAX AFFIDAVIT LOGAN COUNTY, OHIO (R.C. 5719.042)

| : ss:<br>LOGAN COUNTY :  |                          |                           |                                   |
|--|--------------------------|---------------------------|-----------------------------------|
| The undersigned, being duly swor Logan County, Ohio, and that: (Cl |                          | resents a competitive b   | pidder doing business in, or with |
| He is a sole proprietorship  | doing business under     | his own name.             |                                   |
| He is a sole proprietorship  | doing business under     | the name of               |                                   |
| He is a general partner of   | the partnership known    | as                        |                                   |
| He is a duly authorized of   | ficer of the corporation | named Sunris              | se Cooperative Inc.               |
| The business address of the bidder                                 | ris 2025 W.S             | State St., F<br>1-332-646 | remont OH 43420                   |
| The undersigned further says that                                  | the bidder at the time o | f submitting his or its   | bid:                              |
| Was not charged with any   | delinquent personal ta   | xes in Logan County, (    | Ohio.                             |
| Was charged with delinqu   | ent personal property to | axes as follows:          |                                   |
| YEAR   | AMOUNT                   | PENALTY                   | INTEREST                          |
| 20   | \$                       | \$                        | \$                                |
| 20   | \$                       | \$                        | \$                                |
| 20   | \$                       | \$                        | \$                                |
| Signed:  |                          | -                         |                                   |

| STATE OF OHIO:  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| : ss:<br>LOGAN COUNTY :   |  |  |  |  |  |  |
| Before me, a notary, in and for said county, personally appeared  |  |  |  |  |  |  |
| (sole proprietor doing business under his own name)   |  |  |  |  |  |  |
| (sole proprietor doing business under the name of   |  |  |  |  |  |  |
| (general partner of the Partnership known as)   |  |  |  |  |  |  |
| (duly authorized officer of the Corporation name Sunrise Corporative Inc.),   |  |  |  |  |  |  |
| who acknowledged that he is authorized in the premises and that his signing of this instrument is   |  |  |  |  |  |  |
| the free act and deed of himself or the organization which he represents.   |  |  |  |  |  |  |
| In testimony whereof, I have hereunto subscribed my name and affixed my official seal at  |  |  |  |  |  |  |
| Fremont Ohio, this 9th day of January , 2024.   |  |  |  |  |  |  |
| Wim & Sutter Notary Public  COMMISSIONERS:  No delinquent taxes – file Delinquent taxes - sent to County Engineer  9707/12/10 9386X3 NOISSIWWOO AW OIHO - DITBRIG ABYLON BELLENS TO WIN |  |  |  |  |  |  |
| Clerk   |  |  |  |  |  |  |

#### NOTICE FOR BIDS

Sealed proposals will be received at the Logan County Commissioners' Office, 117 E. Columbus Avenue, Suite 100, Bellefontaine, Ohio until 10:00 A.M., Ohio Standard Time, Thursday, January 18, 2024 for furnishing:

#### QUANTITY

ITEM

40,000 gal. (more or less 15%)

Premium Ultra Low Sulfur Diesel Fuel (clear)

OR

40,000 gal. (more or Less 15%)

B5 Premium Ultra Low Sulfur Biodiesel Fuel (clear)

Proposal to be unit price per gallon.

Material shall be delivered to the Logan County Highway Department as ordered.

Each bid must be accompanied by a Globally Harmonized System Sheet (GHS).

Proposals are to be a FIRM FIX PRICE FOR A PERIOD OF ONE YEAR from the award date.

A bidder shall submit a bid guaranty - bid bond, see special provisions

Payment terms shall be net 30day, by check/voucher or procurement card

Net price shall include State Tax only.

Bidders must comply with the Provisions of the Americans with Disabilities Act of 1990.

Proposals accepted on furnished blanks only.

Specifications and blanks may be obtained at the Logan County Engineer's Office, 1991 County Road 13, Bellefontaine, Ohio, 1-937-592-2791.

All proposals to be in accordance with Sections 307.86 to 307.92 inclusive of the Ohio Revised Code.

The Notice to Bidders is posted on the Internet and may be viewed on Logan County's web page at: www.lceo.us/engineer/Bid Documents/index.html

The Logan County Board of Commissioners reserves the right to reject any and all bids and to waive any defects in bids.

Board of County Commissioners Logan County, Ohio DeDe Doss, Clerk/Admin.

Posted:

January 4, 2024

Advertised:

January 4, 2024 and January 11, 2024

#### OHIO REVISED CODE / SPECIAL PROVISIONS

#### **NON -COLLUSION AFFIDAVIT**

In accordance with Title 23 United States Code, Section 112 and Ohio Revised Code, Chapter 1331 et. seq: and Sections 2921.11 and 2921.13, the bidder hereby states, under penalty of perjury and under other such penalties as the law provides, that he or his agents or employees have not entered either directly or indirectly into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this proposal. Execution of this proposal on the signature portion thereof shall constitute also signature of this Non-Collusion Affidavit

#### CAMPAIGN CONTRIBUTIONS AFFIDAVIT

Ohio Revised Code Section 3517.13(I) requires that no agency or department of this state or any political subdivision shall award any contract, other than one let by competitive bidding or a contract incidental to such contract or which is by force account, for the purchase of goods costing more than five hundred dollars or services costing more than five hundred dollars to any individual, partnership, association, including, without limitation, a professional association organized under Chapter 1785 of the ORC, estate, or trust if the individual has made or the individual's spouse has made, or any partner, shareholder, administrator, executor, or trustee or the spouse of any of them has made, as an individual, within the two previous calendar years, one or more contributions totaling in excess of one thousand dollars to the holder of the public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee. Furthermore, Ohio Revised Code Section 3517.13(J) requires that no agency or department of this state or any political subdivision shall award any contract, other than one let by competitive bidding or a contract incidental to such contract or which is by force account, for the purchase of goods costing more than five hundred dollars or services costing more than five hundred dollars to a corporation or business trust, except a professional association organized under Chapter 1785 of the ORC, if an owner of more than twenty per cent of the corporation or business trust or the spouse of that person has made, as an individual, within the two previous calendar years, taking into consideration only owners for all of that period, one or more contributions totaling in excess of one thousand dollars to the holder of a public office having ultimate responsibility for the award of the contract or to the public officer's campaign committee. Execution of this proposal on the signature portion thereof shall constitute also signature of this Campaign Contributions Affidavit.

#### BID GUARANTY - BID BOND

The bidder shall file with the bid a bid guaranty in the amount of five hundred dollars, in the form of a corporate check, certified check, cashier's check, or letter of credit pursuant to Chapter 1305 of the Revised Code. The bond shall be made payable to the Logan County Treasurer. Any such letter of credit is revocable only at the option of the county.

Bonds shall be released provided that the bid is accepted and the bidder, after the awarding of the contract, enters into a proper contract in accordance with the bid, plans, details, and specifications.

If for any reason, the bidder fails to enter into the contract, and the contracting authority awards the contract to the next lowest bidder, the bidder and the surety on the bidder's bond are liable to the county for a penal sum not to exceed the amount of the bond. If county does not award the contract to the next lowest bidder but resubmits the project for bidding, the bidder failing to enter into the contract is liable to the county a penal sum not to exceed the amount of the bond for the costs in connection with the resubmission of printing new contract documents, required advertising, and printing and mailing notices to prospective bidders.

Bid guaranties filed pursuant to this section shall be returned to all unsuccessful bidders immediately after the contract is executed.